



Bradley D. Sellers, Mayor  
Dorise Hagwood, Ward 1  
Elona C. White, Ward 3  
Stanley Anderson, Ward 6  
Amber Joyner, Clerk of Council

Matthew Howard, Council President, Ward 5  
Andrea Mitchell, Ward 2  
Walter Stewart, Ward 4  
Kimberly Hodge Edwards, Ward 7

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*"You don't make progress by standing on the sidelines whimpering and complaining. You make progress by implementing ideas."  
Shirley Chisholm – submitted by Councilwoman Andrea Mitchell*

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## **WARRENSVILLE HEIGHTS COUNCIL MEETING AGENDA**

**May 18, 2021 at 7:00P.M.**

**VIA ZOOM CLOUD MEETINGS APPLICATION**

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**Call to Order:**

**Attendance:**

**Prayer:** Councilwoman Dorise Hagwood or alternatively, Councilman Walter Stewart

**Minutes:** Regular Meeting May 4, 2021

**Departmental Reports:**

**Live and Emailed Residents' Requests and Comments:**

**Order of the Day:**

**NEW BUSINESS**

- 1. Ord. 2021 - 081**      **COUNCILWOMAN ANDREA MITCHELL (PLANNING COMMISSION CHAIR)**  
ACCEPTING THE RECOMMENDATION OF THE PLANNING COMMISSION TO APPROVE THE APPLICATION OF LEONARD WASHINGTON, REPRESENTING THE SAME, FOR THE INSTALLATION OF A WOOD DECK LOCATED AT 4512 SPRINGVALE DRIVE, WARRENSVILLE HEIGHTS, OHIO, 44128, PPN 763-02-078.
  
- 2. Ord. 2021 - 082**      **COUNCILWOMAN ANDREA MITCHELL (PLANNING COMMISSION CHAIR)**  
ACCEPTING THE RECOMMENDATION OF THE PLANNING COMMISSION TO APPROVE THE APPLICATION OF ANTHONY HODEL OF CLEVELAND USED CARS & GUARANTEED AUTO FINANCE, LLC, REPRESENTING SBP LIMITED PARTNERSHIP, FOR A CONDITIONAL USE APPROVAL TO OPERATE OF AN INDOOR AUTOMOBILE SHOWROOM LOCATED AT 4911 COMMERCE PARKWAY, WARRENSVILLE HEIGHTS, OHIO, 44128, PPN 763-41-010.

- 3. Ord. 2021 - 083**      **COUNCILWOMAN ANDREA MITCHELL (PLANNING COMMISSION CHAIR)**  
ACCEPTING THE RECOMMENDATION OF THE PLANNING COMMISSION TO APPROVE THE APPLICATION OF ISHMAEL MARTIN, REPRESENTING THE SAME, FOR THE CONSTRUCTION OF A SINGLE FAMILY HOME LOCATED AT 22701 VERA STREET, WARRENSVILLE HEIGHTS, OHIO, 44128, PPN 763-10-041.
- 4. Ord. 2021 - 084**      **MAYOR BRADLEY D. SELLERS**  
AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH LEXIPOL, LLC TO PROVIDE USE OF SUBSCRIPTION MATERIAL FOR AN ANNUAL FIRE POLICY MANUAL AND DAILY TRAINING BULLETINS FOR THE FIRE DEPARTMENT OF THE CITY OF WARRENSVILLE HEIGHTS FOR THE PERIOD BEGINNING FEBRUARY 1, 2021 AND ENDING JANUARY 31, 2022, AND DECLARING AN EMERGENCY.
- 5. Ord. 2021 - 085**      **MAYOR BRADLEY D. SELLERS**  
AUTHORIZING THE ADMINISTRATION OF THE CITY OF WARRENSVILLE HEIGHTS TO AMEND THE SERVICE AGREEMENT WITH MOMENTUM TELECOM, INC. TO PROVIDE VOICE CIRCUIT SERVICES TO THE CITY FOR A TERM OF THREE (3) YEARS, AND DECLARING AN EMERGENCY.
- 6. Ord. 2021 - 086**      **MAYOR BRADLEY D. SELLERS**  
AUTHORIZING THE MAYOR TO EXTEND THE CONTRACT WITH JACKSON, DIEKEN & ASSOCIATES, INCORPORATED TO PROVIDE CERTAIN INSURANCE COVERAGE FOR THE CITY OF WARRENSVILLE HEIGHTS, INCLUDING PROPERTY AND CASUALTY, AND RISK MANAGEMENT, FOR A PERIOD BEGINNING JUNE 1, 2021 THROUGH MAY 31, 2022, AND DECLARING AN EMERGENCY.
- 7. Ord. 2021 - 087**      **MAYOR BRADLEY D. SELLERS**  
APPOINTING KALIN BERRY TO THE POSITION OF POLICE OFFICER IN THE POLICE DEPARTMENT OF THE CITY OF WARRENSVILLE HEIGHTS, AND DECLARING AN EMERGENCY.
- 8. Ord. 2021 - 088**      **MAYOR BRADLEY D. SELLERS**  
APPOINTING TYLER DANKOVICH TO THE POSITION OF POLICE OFFICER IN THE POLICE DEPARTMENT OF THE CITY OF WARRENSVILLE HEIGHTS, AND DECLARING AN EMERGENCY.
- 9. Res. 2021 - 021**      **MAYOR BRADLEY D. SELLERS**  
AUTHORIZING THE ADMINISTRATION TO ENGAGE IN A PUBLIC BIDDING PROCESS TO ADVERTISE FOR AND SOLICIT COMPETITIVE BIDS FOR CLEANING SERVICES AT THE SERVICE DEPARTMENT OF THE CITY OF WARRENSVILLE HEIGHTS.

- 10. Ord. 2021 - 089 COUNCIL PRESIDENT MATTHEW HOWARD**  
AMENDING SECTION 121.02 RULE 2 OF THE WARRENSVILLE HEIGHTS CODIFIED ORDINANCES TO REVISE THE LIST OF STANDING COUNCIL COMMITTEES AND INCLUDE THE APPOINTMENT OF VICE PRESIDENT.
- 11. Ord. 2021 - 090 COUNCIL PRESIDENT MATTHEW HOWARD**  
AMENDING SECTION 121.02 RULE 3 OF THE WARRENSVILLE HEIGHTS CODIFIED ORDINANCES TO ALLOW ELECTRONIC SERVICE FOR NOTICE OF SPECIAL MEETINGS.
- 12. Ord. 2021 - 091 COUNCIL PRESIDENT MATTHEW HOWARD**  
AMENDING SECTION 121.02 RULE 6 OF THE WARRENSVILLE HEIGHTS CODIFIED ORDINANCES TO REVISE THE TIMELINE AND DELIVERY OF REQUESTS FOR LEGISLATION AND THE COUNCIL AGENDA.
- 13. Ord. 2021 - 092 COUNCIL PRESIDENT MATTHEW HOWARD**  
AMENDING SECTION 121.03 MEETINGS OF THE WARRENSVILLE HEIGHTS CODIFIED ORDINANCES TO ADDRESS THE RECORDING AND STORAGE OF MEETINGS, AGENDAS AND MINUTES.
- 14. Ord. 2021 - 093 MAYOR BRADLEY D. SELLERS**  
AUTHORIZING THE ADMINISTRATION OF THE CITY OF WARRENSVILLE HEIGHTS TO PURCHASE A 2021 FORD EXPLORER FOR \$33,333.00 FROM LEBANON FORD, INC., FOR USE IN THE POLICE DEPARTMENT OF THE CITY OF WARRENSVILLE HEIGHTS, PURSUANT TO ARTICLE VI, SECTION 5 OF THE CHARTER OF THE CITY OF WARRENSVILLE HEIGHTS, AND DECLARING AN EMERGENCY.
- 15. Ord. 2021 - 094 MAYOR BRADLEY D. SELLERS**  
AUTHORIZING THE ADMINISTRATION OF THE CITY OF WARRENSVILLE HEIGHTS TO PURCHASE A 2021 CHEVROLET TAHOE FOR \$38,722.00 AND A 2021 CHEVROLET SILVERADO FOR \$31,633.60 FROM TIM LALLY CHEVROLET, INC., FOR USE IN THE POLICE DEPARTMENT OF THE CITY OF WARRENSVILLE HEIGHTS, PURSUANT TO ARTICLE VI, SECTION 5 OF THE CHARTER OF THE CITY OF WARRENSVILLE HEIGHTS, AND DECLARING AN EMERGENCY.

**ADD ON**

**16. Ord. 2021 - 095    MAYOR BRADLEY D. SELLERS**

AUTHORIZING THE MAYOR TO ENTER INTO A MASTER LEASE AGREEMENT WITH BANK CAPITAL SERVICES LLC D/B/A F.N.B EQUIPMENT FINANCE, A SUBSIDIARY OF FIRST NATIONAL BANK OF PA IN AN AMOUNT NOT TO EXCEED \$1.3 MILLION FOR THE PURPOSE OF PURCHASING VEHICLES FOR PUBLIC SAFETY DEPARTMENTS (POLICE AND FIRE) AND THE PUBLIC WORKS DEPARTMENT, PURSUANT TO ARTICLE VI, SECTION 5 OF THE CHARTER OF THE CITY OF WARRENSVILLE HEIGHTS, AND DECLARING AN EMERGENCY.

**OLD BUSINESS**

**17. Ord. 2021 - 052    MAYOR BRADLEY D. SELLERS**

AMENDING RULE 5.03 RESIDENCY REQUIREMENTS OF THE RULES AND REGULATIONS OF THE CIVIL SERVICE COMMISSION OF THE CITY OF WARRENSVILLE HEIGHTS TO COMPLY WITH OHIO LAW CONCERNING RESIDENCY REQUIREMENTS.

1<sup>ST</sup> READ: 04/06/2021  
2<sup>ND</sup> READ: 05/04/2021 (with additional changes)  
3<sup>RD</sup> READ: 05/18/2021

**Announcements from the Directors:**

- Fire Department**-Chief Herb Waugh
- Chief of Staff**-Kelli Wilson
- Police Department**-Chief Wes Haynes
- Building Department**-Commissioner Benjamin Brown
- Service Department**- Director Ted Sims
- Civic & Senior Center**-Director Jennifer Lastery
- Finance Department**-Director Karen Howse

**Announcements from Council:**

**Law Department**-Director Teresa Metcalf Beasley

**Council President's Comments:**

**Mayor's Comments:**

**Adjournment**