



Bradley D. Sellers, Mayor  
Dorise Thompson-Hagwood, Ward 1  
Elona C. White, Ward 3  
Matthew Howard, Ward 5  
Amber Joyner, Clerk of Council

Stanley Anderson, Council President, Ward 6  
Andrea Mitchell, Ward 2  
Walter Stewart, Ward 4  
Johnny L. Williams Jr., Ward 7

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*"You don't make progress by standing on the sidelines whimpering and complaining. You make progress by implementing ideas."  
Shirley Chisholm – submitted by Councilwoman Andrea Mitchell*

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## **WARRENSVILLE HEIGHTS COUNCIL MEETING AGENDA**

### **SEPTEMBER 19, 2023**

**6:00P.M. Caucus**

**7:00P.M. Regular Meeting**

**Council Chambers**

**Warrensville Heights Municipal Center**

**4743 Richmond Road**

**Warrensville Heights, OH 44128**

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**Call to Order:**

**Attendance:**

**Prayer:** Councilman Walter Stewart or alternatively, Councilwoman Dorise Thompson-Hagwood

**Minutes:** Regular Meeting September 5, 2023

**Departmental Reports:**

**Residents' Requests and Comments:** **3 MINUTE LIMIT PER COMMENTER. THANK YOU.**

**Order of the Day:**

**1. Ord. 2023-091**

**COUNCILMAN MATTHEW HOWARD (PLANNING COMMISSION CHAIR)**  
ACCEPTING THE RECOMMENDATION OF THE PLANNING COMMISSION TO  
APPROVE THE APPLICATION OF JELANI CHAVERS OF KHALID ENTERPRISES, LLC,  
REPRESENTING THE SAME, FOR AN ADDITION AND DETACHED GARAGE LOCATED  
AT 19202 KINGS HIGHWAY, WARRENSVILLE HEIGHTS, OHIO, 44122, PPN 761-08-  
075.

- 2. Ord. 2023-092**      **COUNCILMAN MATTHEW HOWARD (PLANNING COMMISSION CHAIR)**  
ACCEPTING THE RECOMMENDATION OF THE PLANNING COMMISSION TO APPROVE THE APPLICATION OF CRYSTAL COOK OF SPIRIT HALLOWEEN SUPERSTORES LLC, REPRESENTING JLP-HARVARD PARK LLC, FOR THE INSTALLATION OF A TEMPORARY BANNER SIGN LOCATED AT 4045 RICHMOND ROAD, WARRENSVILLE HEIGHTS, OHIO, 44122, PPN 763-33-002.
- 3. Res. 2023-027**      **MAYOR BRADLEY D. SELLERS**  
AUTHORIZING THE ADMINISTRATION TO ENGAGE IN A PUBLIC BIDDING PROCESS TO ADVERTISE FOR AND SOLICIT COMPETITIVE BIDS FOR THE 2023 ROAD REPAIR PROGRAM, AND DECLARING AN EMERGENCY.
- 4. Ord. 2023-093**      **MAYOR BRADLEY D. SELLERS**  
ACCEPTING A CERTAIN BID FROM CATTS CONSTRUCTION, INC. FOR THE 2023 ROAD REPAIR PROGRAM AND AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT NOT TO EXCEED \$1,368,354.50, AND DECLARING AN EMERGENCY.
- 5. Res. 2023-028**      **MAYOR BRADLEY D. SELLERS**  
AUTHORIZING THE ADMINISTRATION TO ENGAGE IN A PUBLIC BIDDING PROCESS TO ADVERTISE FOR AND SOLICIT COMPETITIVE BIDS FOR THE EMERY ROAD RESURFACING AND CONCRETE REPAIR PROJECT, AND DECLARING AN EMERGENCY.
- 6. Ord. 2023-094**      **MAYOR BRADLEY D. SELLERS**  
ACCEPTING A CERTAIN BID FROM CATTS CONSTRUCTION, INC. FOR THE EMERY ROAD RESURFACING AND CONCRETE REPAIR PROJECT AND AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT NOT TO EXCEED \$869,664.34, AND DECLARING AN EMERGENCY.
- 7. Res. 2023-029**      **MAYOR BRADLEY D. SELLERS**  
AUTHORIZING THE CITY OF WARRENSVILLE HEIGHTS TO DONATE \$1,500.00 TO THE OHIO UNIVERSITY HERITAGE COLLEGE OF OSTEOPATHIC MEDICINE – CLEVELAND TO ASSIST WITH THE ANNUAL TRUNK OR TREAT EVENT, AND DECLARING AN EMERGENCY.
- 8. Res. 2023-030**      **MAYOR BRADLEY D. SELLERS**  
REPEALING RESOLUTION NUMBER 2023-025 (AUTHORIZING THE ADMINISTRATION TO APPLY FOR, AND ACCEPT IF AWARDED, A COMMUNITY DEVELOPMENT BLOCK GRANT THROUGH THE CUYAHOGA COUNTY DEPARTMENT OF DEVELOPMENT FOR THE 2024 CUYAHOGA COUNTY MUNICIPAL GRANT PROGRAM), AND DECLARING AN EMERGENCY.

**9. Res. 2023-031**

**MAYOR BRADLEY D. SELLERS**

REPEALING RESOLUTION NUMBER 2023-026 (AUTHORIZING THE ADMINISTRATION TO APPLY FOR, AND ACCEPT IF AWARDED, A COMMUNITY DEVELOPMENT BLOCK GRANT THROUGH THE CUYAHOGA COUNTY DEPARTMENT OF DEVELOPMENT FOR THE 2024 CUYAHOGA COUNTY SUPPLEMENTAL GRANT PROGRAM), AND DECLARING AN EMERGENCY.

**Announcements from the Directors:**

**Fire Department**-Chief Herb Waugh

**Chief of Staff**-Kelli Wilson

**Police Department**-Chief Wes Haynes

**Building Department**-Commissioner Benjamin Brown

**Service Department**- Director Ted Sims

**Civic & Senior Center**-Director Jennifer Lastery

**Finance Department**-Director Karen Howse

**Communications Department**-Director Jeffrey Gates

**Human Resource Department**-Director Laura Cline

**Economic Development Department**-Director Nicole Harris

**Announcements from Council:**

**Law Department**-Director Teresa Metcalf Beasley

**Council President's Comments:**

**Mayor's Comments:**

**Adjournment**